

**EASTERN PROVINCE  
SHORE ANGLING ASSOCIATION**



**CHAIRMAN**  
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**SECRETARY**  
A. STEVENS  
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P.O. BOX 19417  
LINTON GRANGE  
6015

22<sup>nd</sup> August 2016

ALL SASAA MEMBER ASSOCIATIONS

**2017 SENIOR B NATIONAL TOURNAMENT**

Your association is hereby invited to compete in the 2017 SENIOR B National which will be hosted by Eastern Province. The tournament will take place in Jeffrey's Bay commencing Sunday 12<sup>th</sup> February 2017.

The following information is applicable to the tournament:

- TOURNAMENT CONVENER:** Andre Stevens © 084 422 7256 or € [andre.stormer@gmail.com](mailto:andre.stormer@gmail.com)
- DATE:** 12<sup>th</sup> to 17<sup>th</sup> February 2017.
- FISHING VENUE:** Eastern Province
- TEAM SIZE:** (6) ANGLERS, (1) TEAM MANAGER, (1) COACH.  
MAXIMUM TEAM SIZE (8) + 1 GUIDE
- ANGLING HOURS:** 06:30 to 14:30 proposed
- PRACTICE AREA:** Start of the rocks at Kabeljous to Seekoei River  
(*Excluding the swimming beach at Jeffreys Bay*)
- PROPOSED AREAS:** Van der Riets - Sundays River to the start of the rocks at Van der Riets  
Kabeljous - Gamtoos River to the start of the rocks at Kabeljous  
Paradise Beach - Seekoei River to Kromme River  
St Francis - Kromme River to Nevil Road  
Bluewater Bay – Weinronk Way to Coega Harbor wall
- PROPOSED BAIT:** 1 kg Pilchards per angler per day x 4 days x 6 anglers = 24kg/team @ R 37.00 / kg  
1 kg Chokka per angler per day x 4 days x 6 anglers = 24kg/team @ R 126.00 / kg  
5 Mackerel per angler per day x 4 days x 6 anglers = 120/team @ R 8.40 each  
5 Mullet per angler per day x 4 days x 6 anglers = 120/team @ R 5.75 each  
1 Yellowtail per angler per day x 4 days x 6 anglers = 24/team @ R 46.20 each
- ACCOMMODATION:** Teams to arrange own accommodation at Mentorskraal or surrounds as HQ and bait issue will be at Mentorskraal  
Tel: 042 293 1142 or © 083 468 2207 or €: [mentorsvenue@telkomsa.net](mailto:mentorsvenue@telkomsa.net)  
Contact: Wendy

**FOOD:**

Only Opening and Prize Giving catered for.

DAY	DATE	BREAKFAST	LUNCH	SUPPER
12-FEB-2017	SUNDAY	NO	NO	YES - OPENING
13-FEB-2017	MONDAY	NO	NO	NO
14-FEB-2017	TUESDAY	NO	NO	NO
15-FEB-2017	WEDNESDAY	NO	NO	NO
16-FEB-2017	THURSDAY	NO	NO	NO
17-FEB-2017	FRIDAY	NO	NO	YES – PRIZE GIVING

**GUIDES:**

Guides may be contacted directly.

Contact the writer should you require assistance with a guide.

**DELEGATES:**

All Provinces to forward a letter of accreditation to the Chairman of the division stating their delegates who will attending all meetings.

Carel Krog - [carelk@me.com](mailto:carelk@me.com)

**ESTIMATED COST:**

DESCRIPTION		HOST	TEAM
1	ENTRANCE FEE SASAA (Not applicable to guides)	52 800,00	4 400,00
2	ENTRANCE FEE EPSAA (Not applicable to guides)	16 320,00	1 360,00
3	TOURNAMENT SHIRTS	18 360,00	1 530,00
4	BAIT	82 225,60	6 852,13
5	LIFE GUARD	2 750,00	229,17
6	CONVENER / 3 x WEIGH MASTERS / SCORING OFFICIAL	13 650,00	1 137,50
7	PRIZE GIVING	5 750,00	479,17
<b>TOTAL</b>		<b>191 855,60</b>	<b>15 987,97</b>

**COST IS BASED ON 12 TEAMS ATTENDING.**

**PROGRAMME:**

<b>Sunday</b>	<b>12 Feb 2017</b>	14H00	Host Manager/Captain & Guide's Venue meeting
		15H00	Divisional meeting
		15H30	Captains meeting
		16H30	Bait issue
		19H00	Welcoming function
<b>Monday</b>	<b>13 Feb 2017</b>	05H00	Roll call
		06H00	Lines-in
		14H00	Lines-up
		15H30	Scales close & Captains meeting
		18H30	Bait issue
<b>Tuesday</b>	<b>14 Feb 2017</b>	05H00	Roll call
		06H00	Lines-in
		14H00	Lines-up
		15H30	Scales close
<b>Wednesday</b>	<b>15 Feb 2017</b>	16H30	Captains meeting & Bait issue
<b>Thursday</b>	<b>16 Feb 2017</b>	05H00	Roll call
		06H00	Lines-in
		14H00	Lines-up
		15H30	Scales close & Captains meeting
		18H30	Bait issue
<b>Friday</b>	<b>17 Feb 2017</b>	05H00	Roll call
		06H00	Lines-in
		13H00	Lines-up
		14H30	Scales close
		18H00	Selectors Meeting
		19H00	Prize Giving

## TROPHIES

Team managers to ensure 2016 trophies are engraved, cleaned and handed in at the ADM on Sunday 12<sup>th</sup> February 2017.  
Associations in possession of 2016 trophies not attending must ensure these are returned.

## REGISTRATION FORMS

The registration form on last page must be completed and e-mailed to: Andre Stevens [andre.stormer@gmail.com](mailto:andre.stormer@gmail.com) or faxed to 086 239 0989 by **15 October 2016**.

## TOURNAMENT BOOK

Team photo in **jpeg format**, names and surname, must be e-mailed to Andre Stevens [andre.stormer@gmail.com](mailto:andre.stormer@gmail.com) or faxed to 086 239 0989 by **15 October 2016**.

## PAYMENT

**50% deposit** must be paid by **15 October 2016** & the **balance** is to be paid by **15 January 2017** into the following account:

Name: Eastern Province Shore Anglers Ass  
Bank: Standard Bank  
Branch Code: 050017  
Account: 080042325  
Type: Cheque  
Reference: **YOUR PROVINCE BNAT** eg: **KZN BNAT**

The proof of payment must be e-mailed to [andre.stormer@gmail.com](mailto:andre.stormer@gmail.com) or faxed to 086 239 0989.

**KINDLY ADHERE TO THE SET DATES**

Kind Regards



Andre Stevens

**EPSAA Tournament Convener**

© 084 422 7256

(f) 086 239 0989

€ [andre.stormer@gmail.com](mailto:andre.stormer@gmail.com)

## B NATIONALS 2017

COMPLETE FORM BELOW AND E-MAIL TO ANDRE STEVENS [andre.stormer@gmail.com](mailto:andre.stormer@gmail.com)  
or FAX TO 086 239 0989

PROVINCE / TEAM :	
DATE OF ARRIVAL :	
DEPARTURE DATE :	
MANAGER NAME & SURNAME :	
MANAGER E-MAIL ADDRESS :	
MANAGER CELL No. :	

No.	NAME & SURNAME	POSITION	SASAA NUMBER	SHIRT SIZE
1		ANGLER	SA	
2		ANGLER	SA	
3		ANGLER	SA	
4		ANGLER	SA	
5		ANGLER	SA	
6		ANGLER	SA	
7		MANAGER	SA	
8		COACH	SA	
9		GUIDE	SA	